Corporate Parenting Board Thursday, 6th February, 2014 at 6.00 pm Cabinet Room 'C' - The Duke of Lancaster Room, County Hall, Pro

Lancashire

Please note refreshments are available in the room from 5.30pm

Agenda

1. Introductions and Apologies (5 mins)

County Councillor Prynn

To note who is attending and any apologies for absence.

2. Notes of the Meeting and Matters Arising from 5 (Pages 1 - 4) December 2013 (5 mins)

County Councillor Prynn

To agree for accuracy the notes of the meeting and receive any updates from the matters arising.

3. What our Elected Members have been doing (5 mins)

County Councillor Prynn and other Elected Members

To note feedback from work undertaken by the Chair of the Board and our Elected Members including Members' visits.

4. Action Sheet (5 mins)(Pages 5 - 6)County Councillor Prynn

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To discuss where the actions from previous meetings are up to.

What Do We Need to Know

5.	What Does Our Performance Tell Us? (5 mins) Louise Mackender De Cari	(Pages 7 - 14)
	To receive an update on current performance data.	
6.	Attainment of Children Looked After (5 mins) Kath Metcalfe and Elaine Roberts	(Pages 15 - 28)
	To receive an update on the attainments.	
7.	IRO Annual Report (30 mins) Sally Allen and Mark Hudson	(Pages 29 - 66)
	To receive the Annual Report 2012.	



What have our Young People been doing?

8. LINX (Lancashire's Children in Care Council) (60 mins)

Young People and Barnardos

To receive feedback on the work our young people have been doing and the topics that have been discussed at their LINX meetings ie Corporate Parenting Board Performance Report, Taking It To The Next Level, Care Leavers, Pathway Plans and Time to Think.

9. Any Other Business

County Councillor Prynn

To receive any other business.

10. Date and Time of Next Meeting County Councillor Prynn

Thursday, 24 April 2014 at 6.00pm, Duke of Lancaster Room,(former Cabinet Room 'C'), County Hall, Preston, PR1 8RJ.

(Pages 85 - 94)

Information Item

11.	Ofsted Questionnaire Summaries	(Pages 67 - 84)
	To note the summaries for information.	

12. Grant Funding Applications To note the attached document.